

2017

**Butler County's Hazardous Waste
and Electronics Collections**



Making *Your* Home and  *Our* County
Safer  Together.

Dates: Saturdays- Jan. 14, Feb. 18, Mar. 18, Apr. 22, May 6 and 20, Jun. 3 and 24, July 15, Aug. 19, Sept. 16, Oct. 14 and 28, Nov. 18 and Dec. 16

(Winter dates are weather permitting)

Time: By Appointment Only—  Toll-Free 1-866-815-0016

Location: 129 Ash Stop Road, Evans City, PA 16033 *(corner of Ash Stop Rd and Route 68 - across from the Forward Township Building)*

\$\$ NOMINAL FEES APPLY \$\$

Household Chemicals (HHW) Accepted:

- | | | |
|-----------------------------------|----------------------------|--------------------------------------|
| <i>Cleaning Products</i> | <i>Pesticides</i> | <i>Batteries</i> |
| <i>Automotive Products</i> | <i>Flammable Products</i> | <i>Fluorescent Bulbs & CFL's</i> |
| <i>Lawn & Garden</i> | <i>Pool Chemicals</i> | <i>Aerosols</i> |
| <i>Chemicals</i> | <i>Mercury Thermostats</i> | <i>Propane Cylinders</i> |
| <i>Paint & Paint Products</i> | | |



Consumer Electronics (E-Waste) Accepted:

- | | | |
|--|-------------------------------|---------------------------------|
| <i>Televisions</i> | <i>Stereos / Tape Players</i> | <i>Laptop Computers</i> |
| <i>Computers, Printers & Peripherals</i> | <i>Copiers</i> | <i>VHS & Cassette Tapes</i> |
| <i>Phone Systems</i> | <i>Mobile Phones</i> | <i>CD's, DVD's, etc.</i> |
| <i>CD Players</i> | <i>Fax Machines</i> | <i>VCR's</i> |



Small Freon Appliances Accepted:

- | | | |
|-------------------------|----------------------|--------------------------------|
| <i>Air Conditioners</i> | <i>Dehumidifiers</i> | <i>Dorm-Size Refrigerators</i> |
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This program is made possible by the Board of Butler County Commissioners and by grant funding from the Pennsylvania Department of Environmental Protection.

Board of Butler County Commissioners - Leslie A. Osche, Chairman • Kimberly D. Geyer, Vice-Chairman • Kevin E. Boozel, Secretary